

axaca limes

Oaxaca's English Tourist Newspaper

OAXACA,OAX.

SEPTIEMBRE 1990

TAMAYO: OAXACA'S FAVORITE SON.



Rufino Tamayo with the publisher of the Times
Yolanda Garcia C.
To celebrate the 91st Birthday of Vaxaca's favorite son,
Exelsion published last august 30th an interview with the
world famous antist. Rufino Tamayo spoke candidly about his
health, his careen, favorite painters, future plans, and hopes
for his beloved Mexico.
Since last Kovember Tamayo has not been well, and the results
of his open heart sungery have been uncertain. Looking over his
careen which spans most of the century "one of those chosen in
the cultural olympics" still enjoys individual works from eachperiod. The much admired use of the colon red in his works is
also his own favorite. He anticipates happily the special
exhibition of his most recent work in New York City this fall
in conjunction with the mammoth" Mexico: Treasurers of 30 Centuries" at the Metropolitan Museum. Regarding others antists, for
Tamayo & Greco "perhaps is most pleasing to me. He seems a
contemporany, an artist ahead of his time".
Tamayo has alot of faith in younger Mexican Antists and in the
interview pays tribute to another Oaxaqueno as well as another
generous Benefactor of the city's artistic endowment, Francisco
Toledo", a man of genius and a hand worker."
Regarding his adversanial relationship with the leading Mexican
antists of the 20% and 30's, Tamayo continues to advocate the
autonomy of ant: "Official ant is at the service of history and
ant should not have to serve anyone; it is its own entity, solic'
and independent. Not that the artist is divorced from cultural
commentany. Tamayo admires Picasso's Guernica more than ony
other single work. Asked about plans to create a mural in the
National Palace, Tamayo says he would like to do it land be paid

Enjoy learning SPANISH

Instituto de Comunicación y Cultura, A.C.

HOME OF THE OAXACA TIMES

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for it!) and said concerns us mestizes who have someth so against the indigenous people and think less of ourselves and this I do not like since the I do not like since the indigenous are the owners of all is honorable in us". Finally the man who still works "like any other" expressed hope that the future for Aexico would be more than the surface of the control o more democratic, especially in the elecctions.

FELIZ CUMPLEANOS DON RUFINO!



From the beginning I felt that my sense of being Mexican was essential to my development as an antist.

I have been very influence by the sence of proportion and colors used in pre-hispanic ant."

Inanslated by Patrick Sullivan

CRY OF INDEPENDENCE



Almost everyone goes at least once in their life time. Some people are dying of curiority but never dare go. But others would rather die than miss been part of the uproarious goings-on at the best attended fiesta of the year. The fiesta that takes place on the night of september 15 in the zocalo. The ceremony commemonating the frito de Independencia, plus the accommensure of the secondary in the secondary in the secondary of the transition but what the accompanying fineworks, are a big attraction. But what really draws the crowd is the carrival spirit, and the real show turns out to be the people themselves and their boundless series of turns. neally draws the crowd is the cannival spirit, and the real show turns out to be the people themselves and their boundless sense of fun.

The air is saturated with smells-the aroma of frying food, of brown sugar syrup, of bunuelos, pozole, gonditas browning in the the comal. People who buy caps, funny eye glasses and mustaches, espantasuegras Inoisemakers-literally, mother in lo frighteners), little flags, pinwheels, eggshels stuffed with God-knows-what that they throw at the slightest provocation dying of laughter, People who reize the chance to make plenty of noise and give all their offspring rattles, horns, whistles, delighting in shouting and whistling People who come and go until they just go-still seemingly undecided-because at II on the dot everyone takes off for the zocalo, filling the square until not one more person could possible squeeze in with all the people eating corn on the cob with mayonnaise and chile piquin; later people who suddenly realize that the kid they're dragging along by the hand belongs to somebody else. People with children sick from over-eating caying children, People who to the their wallet, their temper. People who really came for the gaito and repeat the yells of "Viva"! sainging the national anthem, and caying over the fineworks. People who can't breathe, who fairt, who sing and cance and enjoy the party to the fullest up to the last minute, and agree to go home only in order to get up early the next day and come right back so they don't miss the military parade.

"Father Minuel Hidalog R 1610" (Ru of Independence" launched

BEWARE OF PHONY LOWYERS

*Father Miguel Hidalgo a 1810 "Cry of Independence" Launched Mexico's atruggle against Spanish colonial rule.

It's about time to wann all foreign citizens living in Oarrca and trying to get their Immigration papers in order, about people who pretend to be lawyers and brag about their good relationships with the local Migration about their good relationships with the local Migration office
This especially applies to a woman widely known as Chayo about whom there have been numerus complaints. She offers her scruices as a lowger although she has reithen professional title non Knowledge of migration matters. If you want your papers to be done correctly and within the low, contact your consular office on the local Migration office for advice and up-to-date information. Otherwise you will be easy prey for unscrupplous people who will delay and obstruct the normal process of acquiring your Migration status.

Note If there is any objection to this article, the person or persons in question are invited to present their professional credentials.

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RUFINO TAMAYO

TO RUFINO TAMAYO,

you shall be a cloud and you shall bring us the storm Oaxacan colons of Oaxacan colo that are energy and song and dance and growth and creativity.

you have cross the sky of the colon red of the colon red you have sing and dance and grow forever. You shall return again and again

to your Oaxacan Land and continue in the mith of the land of sun of the land of love

Yolanda Gancia C.





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